Clay County, Missouri
Land Survey Document

http://www.ClayCoGov.com

1" = 100'

O - BRASS CAP FOUND

o - 1/2" BAR WITH PLASTIC CAP SET

DESCRIPTION TOTAL TRACT

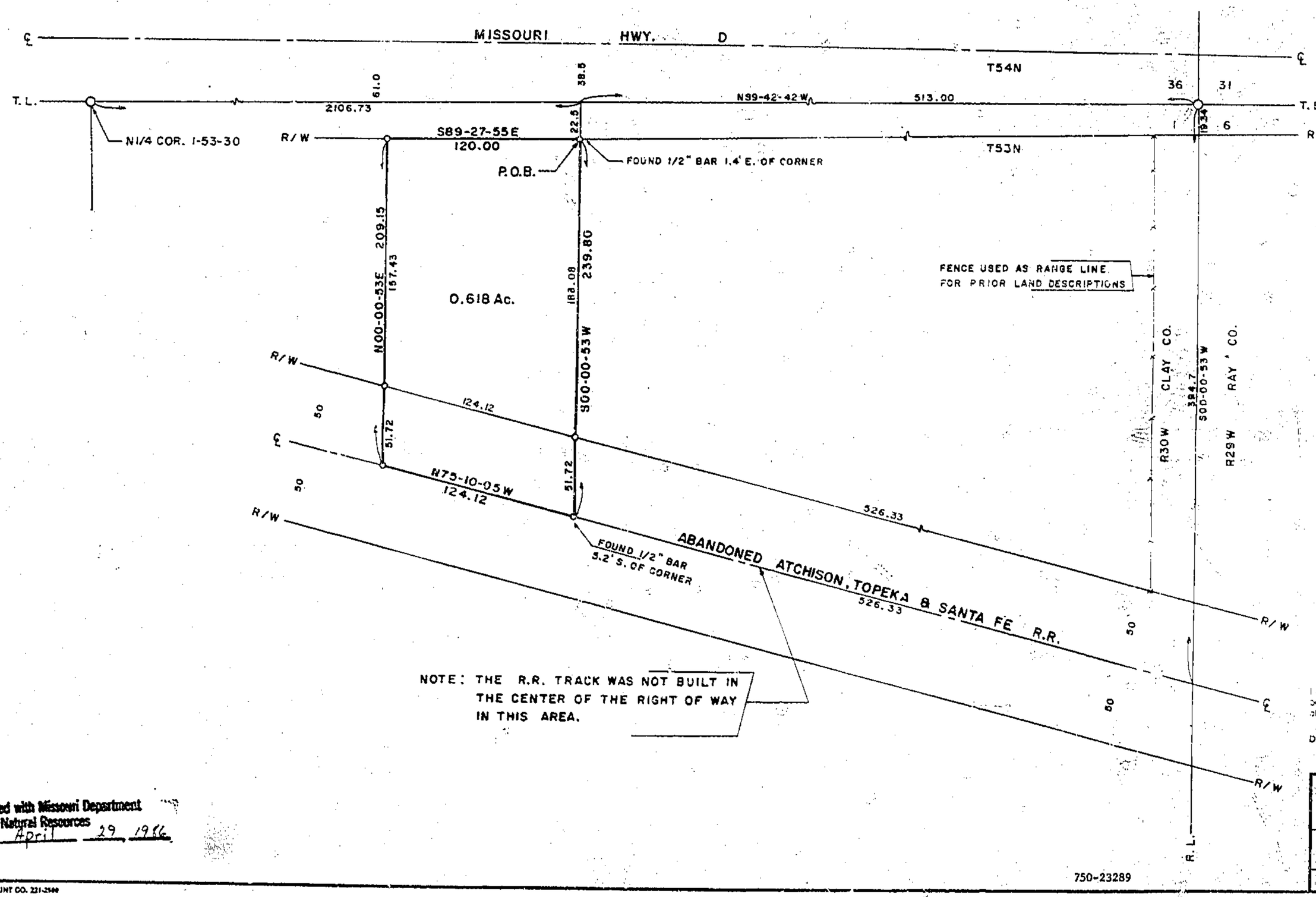
1(That portion of the NE¼ of Section 1, T53N, R30W of the 5th P.M., Lawson, Clay County, Missouri described as follows: Commencing at the NE corner of said Section 1; thence N89-42-42W, 513.00 feet along the North line of said NE¼; thence S00-00-53W, 22.50 feet parallel with the East line of said NE¼ to the point of beginning of the tract of land to be herein described, said point being on the South Right of Way line of Missouri Highway D; thence S00-00-53W, 239.80 feet parallel with said East line to the centerline of the abandoned Atchison, Topeka and Santa Fe Railroad; thence N75-10-05W, 124.12 feet along said centerline; thence N00-00-53E, 209.15 feet parallel with said East line to said South R.O.W. line; thence S89-27-55E, 120.00 feet along said R.O.W. line to the point of beginning.) Said portion contains 0.618 acres.

DESCRIPTION OF RAILROAD RIGHT OF WAY

The South 50.00 feet of the following described tract of land measured at right angles to the centerline of the railroad. (1) Containing 0.143 acres.

DESCRIPTION OF TRACT NORTH OF RAILROAD

(1) EXCEPT the South 50.00 feet thereof measured at right angles to said centerline. Containing 0.475 acres.



5/1/86 DM
750-Sim

STATE OF MISSOURI
DAVID J. MONROE
NUMBER LS-1433
REGISTERED LAND SURVEYOR

SURVEYOR'S CERTIFICATION

I hereby certify that this plan, plat, map, survey or report was prepared by me or under my direct personal supervision and that I am a duly registered Land Surveyor under the laws of the State of MISSOURI.

Date: 4-7-1986 Signed: David J. Monroe
David J. Monroe MO. REG. NO. 1433

Filed with Missouri Department of Natural Resources
April 29 1986

750-23289

M & M LAND SURVEYING SERVICE, INC. RAY COUNTY COURTHOUSE P.O. BOX 85, RICHMOND, MO 64085 OFFICE 816 / 776-6343 HOME 816 / 386-4676				
SURVEY FOR: CLYDE SHANKS LAWSON, MO.				
4-7-1986	86-39	1"=100'	DM	86-729

LANE BLUEPRINT CO. 221-2500