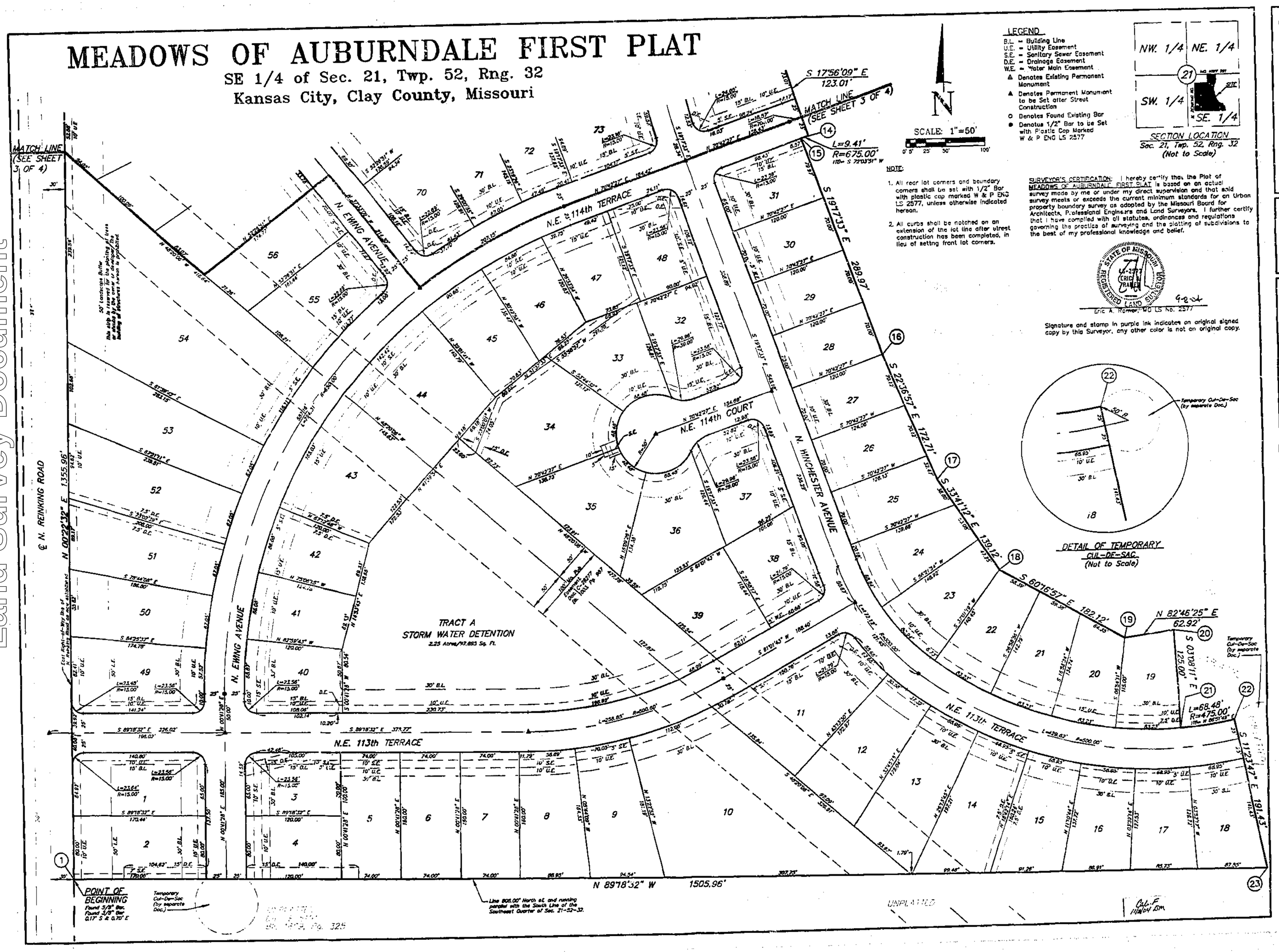
Clay County, Missouri
Land Survey Document

MEADOWS OF AUBURNDALE FIRST PLAT

SE 1/4 of Sec. 21, Twp. 52, Rng. 32
Kansas City, Clay County, Missouri



SCALE: 1" = 50'

0' 5' 25' 50' 100'

NOTE:

1. All rear lot corners and boundary corners shall be set with 1/2" Bar with plastic cap marked W & P ENG LS 2577, unless otherwise indicated hereon.
2. All curbs shall be notched on an extension of the lot line after street construction has been completed, in lieu of setting front lot corners.

LEGEND

- B.L. = Building Line
- U.E. = Utility Easement
- S.E. = Sanitary Sewer Easement
- D.E. = Drainage Easement
- W.E. = Water Main Easement
- △ Denotes Existing Permanent Monument
- ▲ Denotes Permanent Monument to be Set after Street Construction
- ○ Denotes Found Existing Bar
- ● Denotes 1/2" Bar to be Set with Plastic Cap Marked W & P ENG LS 2577

SECTION LOCATION
Sec. 21, Twp. 52, Rng. 32
(Not to Scale)

SURVEYOR'S CERTIFICATION: I hereby certify that the Plat of MEADOWS OF AUBURNDALE FIRST PLAT is based on an actual survey made by me or under my direct supervision and that said survey meets or exceeds the current minimum standards for an Urban property boundary survey as adopted by the Missouri Board for Architects, Professional Engineers and Land Surveyors. I further certify that I have complied with all statutes, ordinances and regulations governing the practice of surveying and the plotting of subdivisions to the best of my professional knowledge and belief.

STATE OF MISSOURI — ERIC A. RAMER — LS-2577 — REGISTERED LAND SURVEYOR

4-2-04

Eric A. Ramer, MO LS No. 2577

Signature and stamp in purple ink indicates an original signed copy by this Surveyor, any other color is not an original copy.

WESKIRCH & PARKS ENGINEERS, INC.
111 NORTH MAIN, SUITE #10
INDEPENDENCE, MISSOURI 64050
(816)254-5000 FAX:(816)252-9712
WPE16@SBCGLOBAL.NET

FINAL PLAT
MEADOWS OF AUBURNDALE FIRST PLAT
IN THE SE 1/4 OF SEC. 21, TWP. 52, RNG. 32
KANSAS CITY, CLAY COUNTY, MISSOURI

REV	DESCRIPTION	DATE

JOB NO.	3124
SCALE:	NOTED
DATE:	04/21/03
DRAWN:	J.A.N.
CHKD:	E.A.R.
SHEET NO.	2 OF 4

http://www.ClayCoGov.com